



ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ, କୋରାପୁଟ

DISTRICT PLANNING & MONITORING UNIT: KORAPUT

Phone No- 06852-252316

Email ID-dpmustatistics.koraput@gmail.com

Advertisement No- 01/2025/No. 1021

Date- 04.06.2025

Advertisement for temporary engagement of Local Youths for 7th Minor Irrigation Census & 2nd Census of Water bodies in Koraput District

Applications are invited from local youths of the Koraput District as **Enumerators** to conduct the 7th Minor Irrigation Census and 2nd Census of Water bodies in Koraput District.

1. **Eligibility:** 10+2 or equivalent, knowledge of Odia, and basic survey skills. Age: 18-45years
2. **Responsibilities:** Field data collection, verification, and reporting.
3. **Remuneration:** As per govt. norms, published in details.
4. **Application:** The Application in prescribed format attached with certificates, and photo should be dropped in the box by **20th June 2025** (by 5.00 PM) placed in District Planning and Monitoring Unit, Koraput, or Sent via Regd. Post to Deputy Director (P&S), District Planning and Monitoring Unit, Koraput, Pin:764020. For further details visit <https://koraput.odisha.gov.in/>

COLLECTOR, KORAPUT

Memo No- 1022

Date- 04.06.2025

Copy to the DIO, NIC, Koraput for kind information. He is requested to publish the advertisement in district NIC website.

COLLECTOR, KORAPUT

Memo No- 1023

Date- 04.06.2025

Copy to the DIPRO, Koraput for kind information. He is requested to publish the advertisement in two prominent Odia newspapers for wider circulation.

COLLECTOR, KORAPUT



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Advertisement No- 01/2025/No. 1021

Date- 04.06.2025

DETAILED ADVERTISEMENT FOR ENGAGEMENT OF LOCAL YOUTHS FOR CONDUCTING OF 7TH MINOR IRRIGATION CENSUS AND 2ND CENSUS OF WATER BODIES IN KORAPUT DISTRICT

Applications are invited from Local Youths of the Koraput District to be engaged as enumerator for conduct of field Work pertaining to 7th Minor Irrigation Census and 2nd Census of Waterbodies under the supervision of the undersigned. The details essential qualification, experience, remuneration etc. for the post of enumerator is given below:

| Post | Nos. | Remuneration (In Rs.) | Qualification(s) and Experience |
|------------|------|--|--|
| Enumerator | 58 | <p>a) Field Allowance @₹900/- & ₹720/- per village for conduct of 7th MI Census and 2nd Census of Waterbodies respectively</p> <p>b) Patwari Allowance @300/- per village for conduct of 7th MI Census</p> <p>c) Charges for use of personal mobile devices @₹750/- per village/Ward for conduct of 2nd Census of Waterbodies</p> <p>d) Allowance for attending Training @ ₹165/- per day</p> <p>e) No TA/DA for conduct of field Work</p> | <p>Essential: Candidates must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidates must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill.</p> <p>Applicant Should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB, ROM should be minimum 128 GB, Battery should be minimum 5000 mAh.</p> <p>Desirable: Preference will be given to the candidates having experience in conducting data collection by using Digital App of any Govt/Non-Govt/ Educational/Banking Institutions</p> |

Name of the Work: The enumerator will conduct the field survey work of 7th Minor Irrigation Census & 2nd Census of Water bodies in maximum 40no. of villages or 10 Urban Wards of their respective Blocks through Mobile App. For further details visit <https://koraput.odisha.gov.in/>

How to Apply: The candidates will apply for the post of enumerator through Speed Post/Registered Post or by dropping the application in the Box available in the O/O the DD (P&S), DPMU, Koraput. Tentative timeline of the detailed survey work and documents to be attached has been mentioned in Annexure-I & II.

The Application after due date will not be considered. The date of closing of receipt of application is **20.06.2025**. The candidates should submit their application form (enclosed in Annexure-III) duly filled in along with self-attested copies of the educational qualification and experience, if any within the stipulated dateline.

Mode of Selection:

- i) Block-wise eligible candidates to be selected through scrutiny and evaluation of their certificates.
- ii) A provisional list of candidates to be prepared on the basis of the highest percentage of marks secured in both Matriculation and Intermediate (+2) Examination with 40% and 60% weightage respectively. In case of tie, preference will be given to the candidates having highest educational qualification.
- iii) The provisional list of candidates will be placed before the District Level Sub-Committee for approval and the engagement order will be issued by the DD (P&S), DPMU as per the Terms of reference and conditions of the SOP (Annexure-IV).

Vacancy Position:

| Sl No | Blocks/Municipalities/NAC | No of Enumerators |
|--------------|---------------------------|-------------------|
| 1 | Bandhugaon | 4 |
| 2 | Boipariguda | 8 |
| 3 | Boriguma | 3 |
| 4 | Dasmantpur | 4 |
| 5 | Jeypore | 4 |
| 6 | Koraput | 2 |
| 7 | Kotpad | 2 |
| 8 | Kundra | 2 |
| 9 | Lamtaput | 4 |
| 10 | Laxmipur | 2 |
| 11 | Nandapur | 5 |
| 12 | Narayanpatna | 3 |
| 13 | Pottangi | 3 |
| 14 | Semiliguda | 2 |
| 15 | Jeypore Municipality | 3 |
| 16 | Koraput Municipality | 2 |
| 17 | Kotpad NAC | 2 |
| 18 | Sunabeda Municipality | 3 |
| Total | | 58 |

Type and period of engagement:

The nature of work of the Enumerators are temporary in nature and will not be considered as the contractual employees of the DPMUs. They will not claim for regularization after completion of the census work. During the time of engagement, the enumerator will have to submit a formal agreement in Non-judicial Stamp paper of ₹10/- (Rupees ten only) which will be executed between the Deputy Director (Planning & Statistics), District Planning & Monitoring Unit (1st Party) and the selected Youths (2nd Party).


The enumerators will be engaged for a period from his date of engagement to till completion of field Survey under the Irrigation and Waterbody Census. The other terms and conditions for engagement for enumerators will be as per the Standard operating Procedure approved by Govt in P&C Department. The authority has reserved the rights to cancel the advertisement without assigning any reason thereof.

Contact details:

Please contact to the following persons for further any assistance or queries: -

Sri Pratap Chandra Seth, Statistical Officer, DPMU, Koraput—8847851078

Sri Debabrata Sethi, Statistical Officer, DPMU, Koraput—8637266494


4.6.2025
Deputy Director (P&S)
DPMU, Koraput

Annexure-I

Tentative timelines for 7th Minor Irrigation Census and 2nd Census of Waterbodies:

| Sl No | Details of activities | Timelines |
|-------|---|------------|
| 1 | Publication of advertisement | 04.06.2025 |
| 2 | Last date for submission of the application | 20.06.2025 |
| 3 | Declaration of final list of enumerators | 21.06.2025 |
| 4 | Training programme for enumerators | 25.06.2025 |
| 5 | Commencement of the survey work | 26.06.2025 |
| 6 | Completion of the census work | 31.08.2025 |

List of documents attached along with application form

1. Matriculation Certificate with marksheet
2. Intermediate (+2) Certificate with marksheet
3. Highest qualification certificates with marksheet (if any)
4. Computer Certificates (if any)
5. Experience certificates (if any)
6. Aadhar Card
7. Residence Certificate
8. Passport size photos-2 nos.

Application Format for Enumerators

| | | |
|--|--|--|
| Name of Post applied for: | | |
| 1. Name in full (in Capital Letters) | | Please affix your latest passport size self-attested Photo |
| 2. Date of Birth (DD,MM,YYYY) | | |
| 3. Father's name | | Sex: Male/Female |
| 4. Full postal address along with pin code, Mobil no. and email for correspondence | | |
| 5. Category (Write SC/ST/OBC/ UR) | | |

6. Academic Qualifications

| Exam/Degree/ | Board/ University | Year of Passing | Subject (S) | % Marks / Division |
|-----------------------------------|-------------------|-----------------|-------------|--------------------|
| High School / Matriculation | | | | |
| 10+2/Intermediate | | | | |
| Other Degree, if any, Specify (i) | | | | |
| (ii) | | | | |
| Computer Skill | | | | |

*Please attach self-attested copies of Certificates, Testimonials, and Degrees, etc.

7. Experience

| Designation* | Remuneration | Nature of Work | Organization/Institution & place of posting | Period | | Duration (Years/Months) |
|--------------|--------------|----------------|---|--------|----|-------------------------|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |

*Please attach appointment letters/ experience certificates.

DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if engaged, will be liable to termination without any notice or compensation.

Date and Place -----

Candidate's Signature -----