

DISTRICT PLANNING AND MONITORING UNIT, KEONJHAR (Statistical Wing)

Advertisement No. 589 / DPMU/Stat./MI Census/2025/Date:06.06.2025 (E-mail: dpmustatistics.keonjhar@gmail.com)

(DETAILED ADVERTISEMENT FOR TEMPORARY ENGAGEMENT OF LOCAL YOUTHS FOR CONDUCTOF 7TH MINOR IRRIGATION CENSUS AND 2ND CENSUS OF WATER BODIES

Applications are invited from Local Youths of the Keonjhar District for temporary engagement as Enumerator for conduct of field Work pertaining to 7th Minor Irrigation Census and 2nd Census of Waterbodies for the Reference Year:2023-24 under the supervision of the undersigned. The details Essential Qualification, Experience, remuneration etc. for the post of

enumerator is	given belov	W:	
Post	No. of Post	Remuneration (In Rs.)	Qualification(s) and Experience
Enumerator	36 (Block/ ULB Wise vacancy is given below)	a) Field Allowance @₹900/- & ₹720/- per village for conduct of 7 th MI Census and 2 nd Census of Waterbodies respectively b) Patwari Allowance @300/- per village for conduct of 7 th MI Census c) Charges for use of personal mobile devices @₹750/- per village/Ward for conduct of 2 nd Census of Waterbodies d) Allowance for attending Training @ ₹165/- per day e) No TA/DA for conduct of field Work	Essential: Candidates must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidates must read, write and speak with Odia & English Language. Age: 18-45 Years as on 30.06.2025. Candidate must have basic Computer Skill. Should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB, ROM should be minimum 128 GB, Battery should be minimum 5000 MaH Desirable: Preference will be given to the candidates having experience in conducting data collection by using Digital App of any Govt/Non-Govt/Educational/Banking Institutions.

Block/ ULB Wise vacancy:

Name of Block/ULB	Anandapur	Banspal	Champua	Ghasipura	Ghatagaon	Harichandanpur	Hatadihi	Jhumpura	Joda	Keonjhar	Patna	Saharpada	Telkoi	Anandapur (Mun)	Barbil (Mun)	Champua (NAC)	Joda (Mun)	Keonjhar (Mun)	Total
No. of Post	1	2	1	1	1	3	4	3	2	2	3	2	2	2	2	1	2	2	36

Name of the Work: The enumerator will conduct of field Survey work of 7th Minor Irrigation Census & 2nd Census of Water bodies in maximum 40 villages or 10 Urban Wards of the respective District through Mobile App.

How to Apply: The candidates will apply for the post of enumerator through Speed Post/Registered Post or by dropping the application in the Box available in the Office of the Deputy Director, DPMU, Keonjhar. The Application after due date will not be considered. The starting date of submission of the application 06.06.2025 and date of closing of receipt of application is 21.06.2025 by 5.30 PM. The candidates should submit their application duly filled in the prescribed format along with passport size colour photo, self-attested copies of all educational qualification certificate & marksheet, caste certificate, experience certificate, residential certificate, Aadhar card, Passport Size colour photo, Highest qualification certificate, Computer certificate, if any within the stipulated dateline. The application received after due date will not be considered.

Mode of Selection:

- i) Eligible candidates may be selected through Scrutiny and evaluation of their certificates.
- ii) A provisional list of candidates may be prepared on the basis of the highest percentage of marks secured in both Matriculation and Intermediate (+2) Examination with 40% and 60% weightage respectively. In case of tie, preference will be given to the candidates having highest educational qualification.
- iii) The provisional list of candidates will be placed before the District Level Sub-Committee for approval and the engagement order will be issued by the Deputy Director(P&S),DPMUs as per the Terms of reference and conditions of the Standard Operating Procedure (SOP).

Type and period of engagement: The nature of work of the Enumerators are temporary in nature and will not be considered as the contractual employees of the DPMUs. They will not claim for regularization after completion of the Census Work. During the time of engagement, the enumerator will have to submit a formal agreement in Non-judicial Stamp paper of ₹10/-(Rupees ten only) which will be executed between the Deputy Director (Planning & Statistics), District Planning & Monitoring Unit (1st Party) and the selected Local Youths (2nd Party).

The enumerators will be engaged for a period from his date of engagement to till completion of field Survey or up to 15th October,2025 whichever is earlier under the 7th Minor Irrigation and 2nd Waterbody Census. The other terms and conditions for engagement for enumerators will be as per the Standard operating Procedure(SOP) approved by Govt in P&C Department, Odisha. The authority has reserved the rights to cancel the advertisement without assigning any reason thereof & also disengage the candidate from his/her assignment on the ground of unsatisfactory performance.

Contactdetails:

Any query please contact to the following Officials for further assistance: Sri Chandra Mohan Singh, Statistical Officer, DPMU, Keonjhar, Mob. 9439769636 / Anupama Patra, Statistical Officer, DPMU, Keonjhar, Mob:8637211274

Deputy Director(P&S)
DPMU,Keonjhar

List of documents attached along with application form:

- 1. Matriculation Certificate with marksheet
- 2. Intermediate (+2) Certificate with marksheet
- 3. Highest qualification certificates with marksheet (if any)
- 4. Computer Certificates (if any)
- 5. Experience certificates (if any)
- 6. Aadhar Card
- 7. Residence Certificate
- 8. Passport size photos-2 nos.

Application Format for Engagement of Enumerators for 7^{th} Minor Irrigation Census & 2^{nd} Census of Waterbody in Keonjhar Dist.

Name of Post a	pplied	for:										
								Please affix yo				
1. Name in full (in Cap	oital Letters)						self-attested Pho				
2. Date of Birth	(DD,N	M,YY)										
				Sex: Male/Femal								
3. Father's name												
4. Full postal add Block/ULB, P. Email for corre	in cod	e, Mobile no										
5. Category (Wr	ite SC	/ST/OBC/ U	TR)		8							
6. Academic Q	ualifi	cations										
Exam/Degree/		Board/ Un	iversity	Year of Passing	Subject (S)			% Marks / Division				
High School / Matriculation												
10+2/Intermedia	ite											
Other Degree, if Specify (i)	any,											
(ii)												
Computer Skill												
	elf-atte	sted copies	of Certificate	es, Testimonials, and	Degrees	s, etc.						
V. Experience Designation* Remuneration Nature of				Organization/Instit	tution	Per	iod	Duration				
2		-	Work	& place of posti	From To		(Years/Months)					
*Please attach ap	ppoint	ment letters/	experience (certificates.								
			D	ECLARATION								
				plication are true to the								
				f any entry is found to have been concealed								
				iny notice or compens		•						
ace					(Cai	ndidate's	Full Sig	gnature)				

