



DISTRICT PLANNING & MONITORING UNIT, ANGUL
(STATISTICAL WING)

ଜିଲ୍ଲା ଯୋଜନା ଓ ପର୍ଯ୍ୟବେକ୍ଷଣ କାର୍ଯ୍ୟାଳୟ, ଅନୁଗୋଳ

At/Po/Dist.: -Angul (Near LIC Office) ,Pin-759122,Odisha
E- Mail : dpmustatistics.angul@gmail.com , Tel.No.06764-234348



Advertisement No: 01/2025/No. 406 / Date: 09.06.2025

DETAILED ADVERTISEMENT FOR ENGAGEMENT OF LOCAL YOUTHS FOR CONDUCTING OF 7TH MINOR IRRIGATION CENSUS & 2ND CENSUS OF WATER BODIES IN ANGUL DISTRICT.

Applications are invited from Local Youths of the **ANGUL** District to be engaged as enumerator for conduct of field Work pertaining to 7th Minor Irrigation Census and 2nd Census of Waterbodies under the supervision of the undersigned. The details Essential Qualification, Experience, remuneration etc. for the post of enumerator is given below:

| Post | No. of Post | Remuneration (In Rs.) | Qualification(s) and Experience |
|------------|-------------|---|--|
| Enumerator | 35 | <p>a) Field Allowance @₹900/- & ₹720/- per village for conduct of 7th MI Census and 2nd Census of Waterbodies respectively.</p> <p>b) Patwari Allowance @300/- per village for conduct of 7th MI Census.</p> <p>c) Charges for use of personal mobile devices @₹750/- per village/Ward for conduct of 2nd Census of Waterbodies.</p> <p>d) Allowance for attending Training @ ₹165/- per day.</p> <p>e) No TA/DA for conduct of field Work.</p> | <p>Essential: Candidates must have passed the 10+2 exam conducted by CHSE, CBSE, ICSE or diploma in Engineering from a recognized institution of the government. Candidates must read, write and speak with Odia & English Language. Candidate must have basic Computer Skill. Should have a smart phone (Android 10.0 above) with access to internet connection, RAM should be minimum 6 GB ,ROM should be minimum 128 GB ,Battery should be minimum 5000 MaH.</p> <p>Desirable: Preference will be given to the candidates having experience in conducting data collection by using Digital App of any Govt/Non-Govt/ Educational/Banking Institutions</p> |

Name of the Work: The enumerator will conduct of field Survey work of 7th Minor Irrigation Census & 2nd Census of Water bodies in maximum 40 villages or 10 Urban Wards of Angul District through Mobile App. For further details visit- <https://angul.odisha.gov.in>

How to Apply: The candidates will apply for the post of enumerator through Speed Post/Registered Post or by dropping the application in the Box available in the O/o the DD, DPMU, Angul. Tentative timeline of the detailed survey work & documents to be attached has been mentioned in Annexure- I & II.

The Application after due date will not be considered. The date of closing of receipt of application is **18th June 2025**. The candidates should submit their application form (enclosed in Annexure III) duly filled in along with self-attested copies of the educational qualification and experience, if any within the stipulated dateline.

Mode of Selection:


- i) Eligible candidates may be selected through Scrutiny and evaluation of their certificates.
- ii) A provisional list of candidates may be prepared on the basis of the highest percentage of marks secured in both Matriculation and Intermediate (+2) Examination with 40% and 60% weightage respectively. In case of tie, preference will be given to the candidates having highest educational qualification.
- iii) The provisional list of candidates will be placed before the District Level Sub-Committee for approval and the engagement order will be issued by the DD, DPMU, Angul as per the Terms of reference and conditions of the SOP (Annexure- IV).

Vacancy Position:

| S.no | Name of the Block/ULB | Number of Enumerators |
|-------|-----------------------|-----------------------|
| 1 | Anugul | 3 |
| 2 | Athmallik | 5 |
| 3 | Banarpal | 2 |
| 4 | Chhendipada | 4 |
| 5 | Kaniha | 4 |
| 6 | Kishorenagar | 7 |
| 7 | Palalahada | 4 |
| 8 | Talacher | 2 |
| 1 | Anugul Municipality | 2 |
| 2 | Athmallik NAC | 1 |
| 3 | Talcher Municipality | 1 |
| Total | | 35 |

Type and period of engagement: The nature of work of the Enumerators are temporary in nature and will not be considered as the contractual employees of the DPMU, Angul. They will not claim for regularization after completion of the Census Work. During the time of engagement, the enumerator will have to submit a formal agreement in Non-judicial Stamp paper of ₹10/-(Rupees ten only) which will be executed between the Deputy Director (Planning & Statistics), District Planning & Monitoring Unit, Angul (1st Party) and the selected Youths (2nd Party).

The enumerators will be engaged for a period from his date of engagement to till completion of field Survey under the Irrigation and Waterbody Census. The other terms and conditions for engagement for enumerators will be as per the Standard operating Procedure approved by Govt in P&C Department. The authority has reserved the rights to cancel the advertisement without assigning any reason thereof.


09/06/2025.
Deputy Director (P&S)
DPMU, Angul.

Annexure-I

Tentative timeline for 7th Minor Irrigation Census & 2nd Census of Waterbodies.

| Sl No | Detail Activities | Time lines |
|-------|--|------------|
| 1 | Publication of Advertisement | 09.06.2025 |
| 2 | Last date of submission of application | 18.06.2025 |
| 3 | Declaration of final list of Enumerators | 19.06.2025 |
| 4 | Training Programme of Enumerators | 25.06.2025 |
| 5 | Commencement of the survey work | 26.06.2025 |
| 6 | Completion of Census work | 31.08.2025 |

● **List of documents attached along with application form.**

- 1- Matriculation Certificate & Mark sheet
- 2- Intermediate Certificate with Mark sheet
- 3- Highest qualification Certificate with Mark sheet
- 4- Computer Certificate (If any)
- 5- Experience Certificate (If any)
- 6- Aadhar Card
- 7- Residence Certificate
- 8- Passport Size Photos- 2 Numbers

Application Format for Enumerators

| | | | |
|--|--|------------------|--|
| Name of Post applied for: | | | Please affix your latest passport size self-attested Photo |
| 1. Name in full (in Capital Letters) | | | |
| 2. Date of Birth (DD,MM,YY) | | Sex: Male/Female | |
| 3. Father's name | | | |
| 4. Full postal address along with pin code, Mobil no. and email for correspondence | | | |
| 5. Category (Write SC/ST/OBC/ UR) | | | |

6. Academic Qualifications

| Exam/Degree/ | Board/ University | Year of Passing | Subject (S) | % Marks / Division |
|-----------------------------------|-------------------|-----------------|-------------|--------------------|
| High School / Matriculation | | | | |
| 10+2/Intermediate | | | | |
| Other Degree, if any, Specify (i) | | | | |
| (ii) | | | | |
| Computer Skill | | | | |

*Please attach self-attested copies of Certificates, Testimonials, and Degrees, etc.

7. Experience

| Designation* | Remuneration | Nature of Work | Organization/Institution & place of posting | Period | | Duration (Years/Months) |
|--------------|--------------|----------------|---|--------|----|-------------------------|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |

*Please attach appointment letters/ experience certificates.

DECLARATION

I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if engaged, will be liable to termination without any notice or compensation.

Date and Place _____

Candidate's Signature _____